FAMBA MEETING – BAND DEPARTMENT REPORT

Monday, April 26, 2022

1. STUDENT REPRESENTATIVE REPORT

- a. The Band Council's next meeting will occur after Easter.
- b. Request for parents to purchase Huggies, bagged chips, and a candy snack for approximately 180 High School Music students for May 18, 2022 (or for a date shortly thereafter).

2. COMMUNICATION

a. Music **Department Calendar** for 2021-2022 School Year, constantly updated: <u>Click Here</u> *HS Band performing at MS: Thursday, April 28*

Jacket Time - performing for MS students

5:30pm - ARIN Convention performance; not open to the public

HS Band Concert: Wednesday, May 18

- 7:30pm Full Band (Stadium or Gym, weather permitting)
- b. Marching Band Schedule for 2022-2023 Audition Timeline & Summer Schedule: <u>Click Here</u>
- c. Scholarship information: Judging will conclude this month. The final winner of the FAMBA scholarship will be shared with the board, and the announcement will be during the awards recognitions for all seniors at the end of the school year.

3. APPRECIATION

- a. Thank you for your continued support.
- b. Thank you for the purchases last month. Currently, we are working on the inventory repairs as well as purchasing color guard equipment. It should be completed by summer.

4. FOR CONSIDERATION AND DISCUSSION

- a. Parent Volunteer(s) Gently Used Apparel Table setup and teardown (Monday, May 9th)
 - *i.* 6pm to setup
 - *ii. teardown after the meeting and store all items appropriately*
- b. Concession items for the May 18th concert (could be moved inside, depending on weather)
- c. Doughnuts for MS Bands: need 9 dozen (approx. \$55)
- d. Pizza for MS Jazz Band: 3 Big Daddy's from Foxs would work (I can pick them up that afternoon) for Monday, May 2nd (approx. \$65)
- e. End of year: Band Council items listed above

5. QUESTIONS/CONCERNS/COMMENTS FROM BAND PARENTS/FAMILIES

a. Please e-mail me at *shipman@freeport.k12.pa.us* or 724-295-5143 x1250.

With sincere appreciation, Chaz Shipman