

# FAMBA MEETING – BAND DEPARTMENT REPORT

Monday, March 21, 2022

## 1. STUDENT REPRESENTATIVE REPORT

- a. The Band Council's next meeting will occur after Easter.

## 2. COMMUNICATION

- a. Music **Department Calendar** for 2021-2022 School Year, constantly updated: [Click Here](#)

### ***MS Band Concert: Thursday, April 21***

6pm - 5th & 6th Grades

8pm - 7th & 8th Grades

### ***HS Band performing at MS: Thursday, April 28***

Jacket Time - performing for MS students

5:30pm - ARIN Convention performance; *not* open to the public

### ***HS Band Concert: Wednesday, May 18***

6:45pm - Jazz Bands (Auditorium)

8pm - Full Band (Stadium or Gym, weather permitting)

- b. **Marching Band Schedule** for 2022-2023 Audition Timeline & Summer Schedule: [Click Here](#)

## 3. APPRECIATION

- a. Thank you for your continued support. I look forward to the second semester and preparing for the summer.

## 4. FOR CONSIDERATION AND DISCUSSION

- a. Scholarship: what is the amount? Shall I take care of it again this year? If so, I plan on completing that process in April.
- b. Wireless Doorbell for HS Door #4: We are no longer allowed to prop the door. We can plan for someone to stand at the door during arrivals, but we need a “late buzzer” for those not there within a certain timeframe. [Click Here](#) (approx. \$45)
- c. Up to \$3000 allocated for new parade/pregame flags & 1 new halftime show flag for Marching Band
- d. Up to \$230 to purchase instrument stands for various events (including teaching demonstrations, musical pits with various instruments, etc.)
- e. Approximately \$250 for three new sousaphone bell covers (final quote on its way!)
- f. Amounts for instruments repairs (consider one of these options, please):
  - i. \$10,387 (repairs 65 instruments, including some for elementary program)
  - ii. \$8,315 (repairs 50 instruments)
  - iii. \$6,195 (completes immediate needs; repairs 36 instruments)
- g. Other available instruments to replace/add are requested, but I would need a budgeted amount to present bids/quotes from various companies. (items range from \$650-\$4500 each)
- h. Dry Cleaning Bill: still waiting

## 5. QUESTIONS/CONCERNS/COMMENTS FROM BAND PARENTS/FAMILIES

- a. Please e-mail me at [shipman@freeport.k12.pa.us](mailto:shipman@freeport.k12.pa.us) or 724-295-5143 x1250.

With sincere appreciation,  
Chaz Shipman