

FAMBA October Meeting 10/4/21 7 pm

Present: Danielle Pomfret, President. Anthony Granata, VP, Jill Kruse VP, Jenn Bergad Secretary, Deb Manzi Secretary, Lori Kibler

Treasurer, Dawn Brenn,an treasurer

General members present: Danielle Livingston, Karen Schrecengost, Brian Kummer, Heather and Bob Hensel.

*Secretary Report*- motion to approve minutes from 9/8/21 meeting ( minutes were distributed to those present) Motion to approve by Anthony Granata, 2nd by Dawn Brennan, all in favor, none opposed

*Treasurer's report*

1. General Account ( see link on main page) motion to approve by Jenn Bergad, 2nd by Heather Hensel, all in favor, none opposed
2. Student Accounts. motion to approve by Deb Manzi, 2nd by Jill Kruse, all in favor, none opposed

*Faculty Reports*

Mr. Koharchik- nothing to report

Mr. Shipman

FAMBA MEETING – BAND DEPARTMENT REPORT  
**MR. SHIPMAN, BAND DIRECTOR**  
Monday, October 4, 2021

*Good evening, FAMBA Meeting Attendees –*

**1. STUDENT REPRESENTATIVE REPORT**

1. Student reports will be provided on a quarterly basis, from our Band Council. They meet once per marking period to discuss in-school parties. Requests from FAMBA are forthcoming.

**2. COMMUNICATION**

1. Music **Department Calendar** for 2021-2022 School Year, constantly updated: [Click Here](#)
1. Please note: update to HS Band Concert night (December 9th in MS Gym; Times TBD)
2. **Marching Band Schedule** for 2021-2022 School Year, constantly updated: [Click Here](#)
1. Please note: banquet will be held in the HS Cafeteria for band members only

3. **APPRECIATION**

1. Concession workers - thank you, thank you!
2. Preparers of eighth-grade treats, senior gifts, and recognitions - thank you, thank you!
3. Band Tour - wonderful, many thanks!

4. **FOR CONSIDERATION AND DISCUSSION**

1. After rosters and parent emails are completed, I would appreciate a detailed email sent to all parents, explaining FAMBA and Student Accounts. In addition, I would like this information placed on the FAMBA webpage.
2. For consideration: totes (as mentioned to FAMBA Board) for organizing band binders and flip folders in the storage room. Need 16, two different colors (8+8).
3. No other considerations right now until after the marching band season.

5. **WISH LIST ITEMS**

1. Long-term goal: create a budget for marching band purchases in summer, repair costs, busing costs, ancillary purchases during school term and summer term, etc.

6. **QUESTIONS/CONCERNS/COMMENTS FROM BAND PARENTS/FAMILIES**

1. Please e-mail me at [shipman@freeport.k12.pa.us](mailto:shipman@freeport.k12.pa.us) or 724-295-5143 x1250.

With sincere appreciation,  
Chaz Shipman

*Committee Reports*

MB Senior Celebrations- Lori Kibler reporting: t-shirts and blankets distributed  
yard signs are next week

Concession: Jenn Bergad, nothing to report

*Fundraising*

October- Pizza/hoagie and Epicure underway

November- currently in search of new pie company. Also Texas Roadhouse not doing fundraisers at this time

December- TBA

**If you have any fundraising ideas please reach out to any FAMBA board member**

### *Old Business*

Banquet update: in consideration of COVID and associated risks the decision has been made to change the banquet to now being for students only and in the cafeteria. Discussion of different entertainment and food options with a motion made to approve an amount not to exceed \$2500 budget for the marching band banquet was made by Karen Schrecongost, 2nd by Heather Hensel, all in favor, none opposed.

Breakfast with Sants- cancelled for this year, **still in need of committee and co- chairs for next year, please reach out to FAMBA to volunteer**

Apparel/Slide Updates- slides should be in end of October

### *New Business*

What is FAMBA letter developed and will be posted on Website explaining the role of FAMBA

2nd Nashville payment due 10/18, travel insurance payment will now be with November payment and the amount is still being finalized

Spring Senior Picnic- **in need of committee members to start planning in January**

**Next FAMBA meeting will be Thursday November 11th at 7 pm.**